

TELL ME MORE: EPRP's role on educating Ethiopians and Eritreans

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Introduction

In any government, business or private, the issue of successor always comes to mind. The main reason is for continuum of the institution, of the organization or the establishment. Of course, posterity being the purpose. On these issues, practically all Ethiopians and Eritreans agree. That is why perhaps they search for perfect leadership style and character. The emerging of Marathon runners is no coincidence, it is found in the genes and style of living as well as philosophy of all Ethiopians. However, the pursuit of finding leaders of moral character coupled with the philosophy of patience have perplexed leaders and followers alike resulting in total disarray and confusion.

It may be for the above reason that would be leaders of Ethiopia and Eritrea aspire to go to war and conflict of personalities. The Ethiopian and Eritrean followers endowed with patience do not buy the war mongering and conflict of personalities. It is precisely for this reason that the leadership of EPRP has gone too far to educate and organize Ethiopians and Eritreans before assuming power. EPRP's power lies in the following two themes:-

1. Not to follow individuals but ideas, issues and values
2. Not to perpetuate war and conflict but co-ordination and cooperation (CC)

Notwithstanding with the above principles and procedures of EPRP, the authorities in power including the opposition leaders of Ethiopia and Eritrea had committed three deadly sins/crimes against all Ethiopians and Eritreans. The sad part of it is the fact that those in power including the opposition leaders are still committing the sad deadly sins/crimes against their own people. What are these sins or crimes?

The First one was that committed by the civilian regime of Haile Sellasie I

Ethiopia as was designated by the invisible hand was meant to remain a 13 provinces or awrajas. No more no less. It was not meant to fall on Abune Aregawi Day which falls on the 14th of the month. Instead it must stay with Paquemmen, the natural physical, ecological, astrological and psychological phenomenon. The Monarchy created Bale, as a 14th province only without realizing that another province, Eritrea will welcome the creation and addition. That was a bad omen for all Ethiopians, Eritreans or Bale Oromians. Territorial Integrity based on astrology was replaced by territorial enmity. This is the first sin for a believer or a crime for non-believer.

What has EPRP done to counter this sin or crime of division? EPRP rejects the physical separation but accommodated and accepted Eritreans and Oromians as Ethiopians. Revolutionary Eritreans and Oromians have joined the Revolutionary Ethiopians to form a united people (UN).

In order to create the united peoples of Ethiopia, the Student Movement led by its visionary leaders attempted to implement the unity of peoples of Ethiopia. The viable option to carry out their dream was through a Student Union. Although it was very tough and arduous task to form and organize the

Ethiopian Student Movement, it was carried out successfully. It was after this success story of forming opinions and forums that the government of the day made an unintended mistake to galvanize the Student Movement. The base of the Student Movement was the Addis Ababa College Campus and students were living on campus. But because of their activities, they were thrown out of campus into the Ethiopian way of life. It was intended as a punishment as they were removed from their comfortable living condition.

But the Student Movement has intensified. The people of Ethiopia, particularly the residents of Addis Ababa had accepted the Student Movements' ideas and visions wholeheartedly. That was the main reason why the Monarchy of Ethiopia gave in and the Military came in.

The role of the Student Movement is not disputed but the role of Eway Revolutionaries has not yet accounted for.

The Eway Revolutionaries have sacrificed their comfort and lives for the sake of posterity in line with their objectives. That was a consolation – a unity of purpose. But what followed was no consolation.

[The Second crime was that committed by the military regime of Menghistu H. Mariam](#)

The second and devastating crime happened right after the military junta took power. It was devastating and havoc creating situation because of the middle class with different names and agendas.

EPRP, a successor of the Student Movement, has now in the position to lead the people and not the student movement only. It was a huge task but it should be done. The Ethiopian People's Revolutionary has become a Political Party. It was a reverberating phenomenon in every direction as politics and party are uncommon to all Ethiopians. Nevertheless EPRP has designed a plan and a program to implement them if not to continue the struggle until the end of the desire goal and objective.

But another crime was designed to halt the peoples 'movement. The authorities of the time have created zone known as KEBELES. Although some of the advisors to the Military DERG such Mieson claim that the Kebeles were intended for development purposes, the result was different. The Kebeles were meant everything but death and torture. That demarcation of urban kebeles and peasant associations became the ultimate prisons of all Ethiopians.

EPRP has fought nail and tooth to break the chain of kebeles and peasant associations. EPRP members and supporters have made every attempt to break the chain of physical demarcation and had penetrated deep into the territories of those who imposed delimitations in any structure of the government.

[The Third sin or crime is that committed by TPLF, EPLF and EPDM](#)

But of all the worst chain of demarcation is the one imposed by the TPLF. The authorities in the EPRDF name their territories as KIL'LL. It seems to me as "kill them all". Call me by my name. What is my name?

Ethiopia now is divided into 9 zones based on ethnic language and Eritrea is divided into 9 zones based on 'pure' language. That is the real Ethiopia is divided into 18 zones instead of 13 – the natural, historical, and sociological awrjas.

EPRP is demanding that the peoples of Ethiopia should not be caged in a blood clot based on ethnic languages. They are humans and they all need to move – which is a natural habitat of people.

EPRP is demanding that Eritrean Front for Democracy and Justice (EPDJ) to stop faking. How on earth can democracy and justice prevail without the freedom of speech, expression or assembly (SEA)?

EPRP is demanding that EPDM to recall its mission of subservient and join its parent organization of EPRP.

Concluding Remarks

EPRP leadership always were seeking successors or inheritors to continue the struggle or whatever the desired objectives of the people in question whether dead or alive. EPRP believes in Trust and Openness in Ethiopia and freedom in the Red SEA state. SEA for Eritreans mean freedom of Speech, freedom of Expression and freedom of Assembly. We should not confuse with the physical sea port either Assab or Massawa. If we do, we are joining the scenes (sins) of the Monarchy, or the crime of the Military DERG or the combined sins or crimes of EPLF/TPLF. Zoning people based on any criteria is hardly foolish.

By the way removing the PLF from the names of EPLF and TPLF, we find ET and not ER and that is how EPRP of Eritrea is formed and organized.

In Washington DC, there was a marathon race on Saturday and the streets were mostly closed. But the irony was that nobody watches the race but drivers were prevented from driving on the streets of Washington. The wish of the residents and those of the authorities are not coordinated. In the same way, Ethiopian and Eritrean peoples' wish and need are not synchronized with the politics and policies of the authorities in power. Nobody cares the showcase of development transformation by the Woyannes or the silence of the Shaebias that they are doing fine underground.

Without food, freedom and liberty, Ethiopians and Eritreans will not be comfortable. These are universal issues and values. EPRP of Ethiopia and Eritrea will pursue for these values until attained to their full values.

EPRP is a marathon psychologically and structurally organized for a long haul. It is a software for people of Ethiopia and Eritrea. It must be known that the hardware amassed or being amassed by the government of Ethiopia or Eritrea is no match to the soft powers of people in DIASPORA and elsewhere.

In my opinion, it is a futile attempt to change the government of Ethiopia using Ginbot 7 and vice versa using the opposition Eritrean groups residing in Ethiopia to topple the power of President Isaias Afewerki. We have seen these before – *deja vue*.

Education and Organization as the mantle of EPRP should precede before going to war. To educate followers and to organize political parties do not have to take a quarter of a Century. They can be done within a framework of 3-5 years. EPRP has done this in 3 years. Mind you this was done without freedom operating clandestinely. The only criteria for EPRP members and its allies was that they should not be afraid of dying but of living. Today's generation of E-states are afraid to die but they are already dead if they don't have freedom and liberty. It is like the saying that cowards die many times before their death.

There is a mystery in EPRP's mission and vision. We should strive to find it out.

TRUTH WILL PREVAIL

For concerns and questions

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